

THE BLACK PANTHER

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Black Community News Service

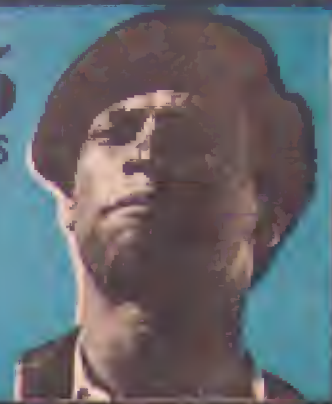
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THE BLACK PANTHER PARTY

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PIG POWER STRUCTURE UPTIGHT

*Revolutionary Students
Confront Pigs
Around the World*



INFORMATION:

Eldridge Cleaver
MINISTER OF INFORMATION
BLACK PANTHER PARTY

The struggle of black people to liberate their communities from community imperialism, and to enact the principle of community control over community institutions, has reached an all time peak. At the very same time, the struggle in the white community; particularly on the campuses, and also in other sectors of society, is also reaching an all time peak. The contradictions between the people who are moving and struggling for change, and the pigs and the power structure, for the purpose of maintaining the present decadent social order, has reached a point of crisis which is unlike any through which we have gone before.

This is a period of condemnation. This is a period when past efforts, past activities, past struggle is yielding fruit and that fruit must be consolidated into a victory or the pigs will rob the people of their

The oppressed people of the entire world can take heart from the actions of two black men, Tommy Smith and John Carlos. They proved that not only are they outstanding athletes, but first and foremost — that they are Black men.

To raise your fist in a Black Power salute may seem to be a small thing. But when you are confronted with the pressure of the entire racist power structure, it takes GUTS. The brothers not only had to defy the pigs such as Avery Brundage, they also had to contend with Trams such as that nigger, Sam Wright, together with their coach and other members of the squad.

The choice was undoubtedly a difficult one. But the members of the Black Panther Party salute them.

We hereby serve notice to all pigs that these two brothers — Tommy Smith and John Carlos — have earned the respect and protection of the Panther. In other words, DON'T FIST WITH THEM! If you do, you must surely face the wrath of the armed Black people.

By J. White

victory and turn the hands of the clock backwards, whereas all of our struggles will end up in an inglorious defeat. This is what the pigs are about, and some of our present tactics are helping the pigs to gain their end.

The basic factor that needs to be understood clearly is that we are dealing with a piggish power structure that has a reputation for never having been turned around. It has never lost a war, it has never lost a battle, it has never lost an argument. The fact is that it has lost many wars, it has lost many battles,

Continued on page 12

DEMAND OF ALIOTO

The people must demand that mayor Joseph Alioto of San Francisco extend the protection of his office to Eldridge Cleaver in his struggle to stay out of prison. Racist pigs like Ronald Reagan and Max Baer are putting pressure on the California Adult Authority to force the Adult Authority to cancel Eldridge Cleaver's parole to get him off the streets. It is mayor Alioto's duty to see to it that no state agency functions in such a manner as to deprive any of the citizens within his jurisdiction of their constitutional rights or his human rights. Yet mayor Alioto is standing by allowing the California Adult Authority to do exactly that. The California Adult Authority is a state agency. Governor Reagan is the official head of all state agencies. As such, he is the official head of the California Adult Authority. He is moving within the Adult Authority precisely in the same manner that he moved within the Board of Regents to launch a politically motivated, hypocritical, demagogic attack upon Social Analysts 139X, the class in which Eldridge Cleaver is participating as a guest lecturer. Mayor Alioto has a responsibility in this matter, and we call upon the people of the City of San Francisco in particular and the rest of the country in general to manifest the demand to mayor Alioto that he do his duty and demand that the California Adult Authority takes its hands off Eldridge Cleaver.



Che Guevara on Vietnam

CONTINUATION FROM LAST WEEK

But they are likewise guilty when at the decisive moment "sacrificed" in making Vietnam an inevitable part of socialist territory — yes, at risk of a war of global scale, but also compelling the North American imperialists to make a decision.

And they are guilty also because a war of results and stopping each other, began some time ago. The representatives of the two biggest powers in the socialist camp.

We ask, awaiting an honest answer:

Is Vietnam isolated or not, doing a dangerous balancing act between the two disputing powers?

And — what grandeur has been shown by this people? What strength and valor in this people? And what a lesson for the world their struggle holds!

It will be a long time before we know if President Johnson ever seriously thought of trusting more of the popular reforms necessary to reduce the sharpness of the class contradictions that are appearing with explosive force and more and more frequently.

What is certain is that the improvements announced under the pondrom label of the Great Society have gone down the drain in Vietnam.

The greatest of the imperialist powers feels in its own power the drain caused by a poor, backward country; and its fabulous economy feels the effect of the war.

Killing is coming to be the best business for the monopolies, Democratic alike, and not in sufficient number, is all these magnificent Vietnamese soldiers have, besides love for their country, their society, and a courage beyond compare.

But imperialism is taking in Vietnam; it sees no way out and it is searching desperately for one that will permit it to emerge with dignity from the dangerous situation in which it finds itself.

But the "four points" of the North and the "five" of the South have caught it in a pincer, making the contradiction still more decisive.

Everything appears to indicate that peace, this precarious peace which bears that name only because no global conflagration has occurred, is again in danger of being broken by some irreversible and unacceptable step taken by the North Americans.

And for us, the exploited of the world, what should our role be in this?

The peoples of three continents are watching and learning a lesson for themselves in Vietnam.

Inasmuch as the imperialists are lifting the threat of war to blackmail humanity, the wise reaction is not to fear war. THE GENERAL TACTIC OF THE PEOPLES MUST BE TO ATTACK VIGOROUSLY AND UNINTERRUPTEDLY WITHOUT VIEW A CONFRONTATION OCCURS.

For in those places where this miserable peace which we endure has not been broken, what should our task be?

To free ourselves in any price.

The world panorama is one of great complexity. The task of winning freedom still faces countries of old Europe, those sufficiently developed to experience all the contradictions of capitalism while maintaining too weak to follow the course of imperialism or to feature this road. In these countries, the contradictions will become explosive in the next years; but their problems and, hence, their solutions are different from those facing our dependent and economically backward peoples.

The fundamental field of imperialist exploitation covers the three backward continents — the Americas, Asia and Africa.

Each country has its own characteristics, but the continents, as a whole, also have theirs.

The American continent a more or less homogeneous whole and

almost everywhere North America monopoly capitalism holds absolute primacy.

The people, in the best of cases, weak and oppressed, governments are unable to control the violence of the latter matter.

The North Americans have reached already the pinnacle of their political and economic domination. They can now advance little, any change in the situation could be converted into a decline in their primacy. Their policy is to maintain their conquests. The line of action is reduced at the present time to the use of brute force to block freedom movements in matter what their nature.

The slogan, "We will not permit another Cuba," is designed to cover up treacherous aggression. They can get away with like the one perpetrated against Santo Domingo in 1964, before that, massacres like the one in Panama, and the clear warning that there are ready to send Yankee troops anywhere in the Americas where a change in the established order endangers their interests.

This policy enjoys almost absolute impunity. The class organization of American States is a convenient mask, however discredited it is; the U.S. is of an efficiency bordering on the ridiculous or the craze; the armies of all the countries of the Americas are ready for use to mow down their own people.

In practice what has been found is an international of crime and betrayal.

In addition, the indigenous bourgeoisies have both all capacity to oppose imperialism, if they clear that way — and constitute only their last refuge.

No other alternatives exist: it's either a socialist revolution or a restoration of capitalism.

Asia is a continent with different characteristics. The freedom struggles against a series of European colonial powers resulted in the establishment of more or less progressive governments whose subsequent evolution had in some cases deepened the primary contradiction of national liberation and in others reverted toward proletarianist positions.

From the economic point of view, the United States has little to lose and much to gain in Asia. The changes have favored the U.S. It is struggling to displace other neocolonial powers, to penetrate new spheres of action in the economic field, sometimes directly, sometimes utilizing Japan.

But special political conditions exist there, above all in the peninsula of Indochina, which give Asia characteristics of capital imperialism and which play an important role in the global military strategy of North American imperialism.

Its blockade of China extends at least from South Korea, Japan, Taiwan and South Vietnam to Thailand.

This dual situation — such a strategic interest as the military blockade of the People's Republic of China and the ambition of its capitalists to penetrate the big markets which they do not yet dominate — makes Asia possibly one of the most explosive regions in the world today, despite the apparent stability outside of the Vietnam area.

Belonging geographically to this continent, but with its own contradictions, the Middle East is boiling, and no one can forecast what the cold war will lead to between the progressive countries of this zone and Israel, which is backed by the imperialists. It is one more rumbling volcano in the world today.

Africa appears almost like virgin territory for a neocolonial invasion.

Changes have occurred which, to a certain degree, have compelled the neocolonial powers to give up their former absolute prerogatives. But when the processes continue without interruption to

CUBAN RELAY TEAM GIVES MEDALS TO CARMICHAEL AND EDWARDS

The Cuban relay team, composed of three athletes, won the gold medal in the 4x100 meter relay at the 1968 Olympic Games in Mexico City. The team consisted of Armando Cotto, Juan Carlos Cordero, and Pedro Pablo Kuczajski.

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Italian Auto Workers Demonstrate Against Pig Brutalities

ROME — 3,000 striking Italian auto manufacturing workers demonstrated in Turin yesterday afternoon in protest against police brutality.

Yesterday morning, over 1,000 workers and students who took part in the workers' struggle distributed leaflets to explain the workers' demand. Some of them were beaten up by the police. The workers and students fought together bravely with the reactionary police.

To show their protest against police brutality, they decided to extend their strike for another 24 hours. Last week, the auto workers held a 48-hour strike for wage increase.



Kathleen Cleaver
COMMUNICATIONS SECRETARY
BLACK PANTHER PARTY

Assemblyman Willie Brown

on the issue of

- Huey P. Newton
- Eldridge Cleaver
- All Black Political Prisoners
- Concentration Camps



KATHLEEN CLEAVER'S PRESS STATEMENT:

SAN FRANCISCO — The following press statement was released tonight by Mrs. Kathleen Cleaver, 18th Assembly District Candidate of the Black, Red and Freedom Ticket, and Communications Secretary of the Black Panther Party. The statement was issued by Mrs. Cleaver in response to recent attacks made upon her and the Black Panther Party by incumbent assemblyman Willie Brown and his cohort, Councilman Terry Francois.

We in the Black Panther Party have not waged political campaigns based on personally attacking our individual opponents in the electoral arena, but we must concentrate on the basic issues confronting black people today — problems that of survival and self defense in the face of armed aggression against our community. We have been attacked, verbally and physically, provoked and violently, by all aspects of the power structure, in particular members of the legislative and military branches.

However, the latest group of attacks against my campaign by the incumbent Willie Brown must be dealt with. This campaign has always been and is now a campaign waged against the major enemies of black people, the Democratic and Republican Parties of RACISM. Willie Brown is not a personal target, but a member of the Democratic Machine. He has too many times stayed silent on the basic problems of black people, but now, with the election drawing near, he is exposing his true nature by attacking the Black People's Party — the Black Panther Party.

By attacking the Black Panther Party and telling outrageous lies to the people while attempting to win black votes for Racist Dog Humphy Dump, Willie Brown has drawn the line of demarcation between black people and the enemy and sided with the enemy. As Chairman Mao Tse-tung says, we take our attacks as a compliment. (Red Book, pg. 15)

"I hold that it is bad as far as we are concerned if a person, a political party, an army, or a school is not attacked by the enemy, for in that case it would definitely mean that we have sunk to the level of the enemy. It is good if we are attacked by the enemy, since it proves we have drawn a clear line of demarcation between the enemy and ourselves. It is still better if the enemy attacks us wildly and paints us as utterly black and without a single virtue; it demonstrates that we have not only drawn a clear line of demarcation between the enemy and ourselves, but achieved a great deal in our work."

However, standing thereout as an enemy of black people within the confines of the same Democratic Party, we in the name of black people demand that Assemblyman Willie Brown withdraw from the election and end his disservice to black people. If he does not withdraw from the arena, then the Black Panther Party is put in the position of having to guarantee that he will be unable to hold office.

Lt. Col. Kathleen Cleaver
Communications Secretary,
Black Panther Party
October 22, 1968

The Sister is a Real Panther

by Jay White
Political Editor

Willie Brown says that the Black Panther Party is controlled by white people. Normally a charge of this type is too ridiculous to deserve an answer. However, since Kathleen Cleaver, the communications secretary of the Black Panther Party is running against Willie for the 18th Assembly District, perhaps we should set the record straight.

- (1) If the Black Panther Party is run by white people, who put Huey P. Newton in jail?
- (2) Why is Mickey Mouse Reagan raising so much hell about Eldridge Cleaver?
- (3) Who killed Bobby Nelson?
- (4) Who runs Willie Brown's democratic party?

The Black Panther party takes the position that the black people in the colony here in the United States are in a life and death struggle with the racists who control this system! Given this fact we would be nothing less than stupid to refuse help from anyone simply because of the color of their skin.

The Black Panther Party formed a coalition with the Peace and Freedom Party based upon their acceptance of our leadership, and their support of the 10 point program of the Black Panther Party.

We understand that the racists are not dying, they intend to destroy the black people of this country or keep them enslaved. We intend to survive Babylon.

Therefore, we consider our alliance with the Peace and Freedom Party in the same light as our alliances with other freedom loving peoples around the world. We consider the Vietnamese people our allies. We consider the Cuban people our allies. We consider the Chinese people our allies. We consider the African freedom fighters our allies. All revolutionaries are our allies — we don't tell them how to run their revolutions and they don't tell us how to conduct ours!

If big mouth Willie Brown had been listening instead of talking, he would know that the Black Panther Party is run by a committee made up of such people as Huey P. Newton, Bobby Seale, Eldridge Cleaver, Stanley Carmichael, Ray Brown and others. Now these people have been called a lot of things by a lot of people but no one ever called them white before.

We, the members of the Black Panther Party, strive today to book-biding Willie Brown that one more insult such as this and sister Kathleen will challenge him to a duel.

We have therefore taken the position that Willie was a misguided brother who someday would come home. But maybe Willie Brown should check out what Eldridge Cleaver said to Mickey Mouse Reagan, namely: "Fuck you! You're a punk, a clown, and a coward, and I challenge you to a duel!"

Or maybe Willie, if you get sister Kathleen Cleaver upset, she'll beat you to a pulp.

The Pig, The Hog, and the Boar

Editorial Analysis by

ASHANTU AND MALABICA
(Sacramento Black Panther Party)

Pig Humphrey, Hog Nixon, and Boar Wallace are America's three racist presidential candidates for 1972 - the year of the pig.

THE PIG

Thumpy Thumpy has been described by so-called liberals as "the friend of the white" (appropriate comment: castrated).

This pig along with the hog and the boar have the authority to shoot and snort about "law and order". This thin-skinned, bald-headed (castrated) has sided with superman (only of the Chicago pig power structure - which not only doctors, translates and murders black people, but tends to get ready with white radicals). And, now this bank of pork is shooting and snorting about halting the bombing in Viet Nam in order to acknowledge with our brothers, the Vietnamese.

Actually, behind this come, is a dirty political move to make Lyndon BILLYE BUSH look like a hero. Dixie Jim Goodfellow (such as Willie Brown and those okay and Supreme are lapping up the shit and again from his boots for supporting him. This old fat asshole is doing nothing but sucking in his own meat butter!

THE HOG

Hog Nixon, a well known racist in his own right, is sneezing about "black capitalism". Capitalism does nothing but exploit the masses. Tricky Dick simply wants a black man to be the exploiter rather than a white man. Black revolutionaries will not be fooled by this CAPITAL - BING BING OF EXPLOITATION. Rather the means of production and distribution of goods should be placed into the hands of the people.

This should be all the garbage black people have to stomach, but tricky old Dick has more. He wants to establish a national pig assembly this winter in Nixon's D.C. or Gadsden, Alabama. So, stick on to your blaring pen of fire, hog, because we ain't going for it.

THE BOAR

Need I double Boar Wallace, the second best chief superman, of the Alabama gadsden forces -- slathering, violence, racism, racism, venereal disease carrier who gave his wife syphilis from which that slutty B--- -- died. We all know where Wallace stands but many confused black brothers and sisters are misleading our people into believing that Wallace will bring about black unity.

But as our beautiful black sister Kathleen Cleaver so rightly pointed out, we do not need this type of unity because "it will only be unity in our graves!"

OFF THE PIG, THE HOG, AND THE BOAR

So, as we see it, the pig, the hog and the boar are one and the same. They all snort to each other by being representatives from this decadent, imperialist, racist, fascist American society.

The solution? The masses react with these things by picking up the gun and strike in a REVOLUTIONARY fashion.

BLACK S.F. PIGS FAKE UNITY

SAN FRANCISCO (Third World Press) — An attempt by the black pig members of the racist San Francisco pig force to initiate an organization within its framework, has met with outright failure. The organization was to be composed solely of black officers, and known as the "Officers for Justice." But it was merely an attempt on the part of S.F.'s black pigs to improve their lagging image within the black community, and a counter effort to mislead black people.

The black pigs had maintained that they were subjected to racism within the S.F.'s pig department, as well as their Pig Officers' Association. They further maintained that it was necessary to have their "own organization" to fight against racism.

But what the black community was due to know is that the so-called "Officers for Justice" would only be capitalizing on the existence of racism (along with racist oppression of the black community) in their selfish effort to bring pressure to bear on the city's pig hierarchy primarily for more promotions and salary increases.

The black S.F. pigs were attempting to give the pig department a better "image" within the black community, thereby ending "the demand for community control of the pig force." They wanted more black pigs on the force, but not for pigs to be responsive to the black community. These same black S.F. pigs sought to "integrate" top rebellion positions of the department, though humbly serving the racist power structure which control S.F. pigs.

Reliable sources have stated that the black S.F. pigs attempted to avoid the racist power structure (and political deception within the black community, while reaping a few high-level positions for themselves in the process.

The black community should not be deceived by the pig's latest fake maneuvers. Even though it may seem that racism exists within the S.F. pig department, it does not matter whether a pig is white and oppressive, or if he is black and oppressive — he is still a pig!

Black Panther Book Report

by Frank Jones

GHETTO '68
When will rats sleep then I shall come
and with my claws I will destroy
their human pods filled with their
trash of sin and toys.
These pods which they all will
their nest.

look clean and pure as white as
snow,
and you don't know how deep within
in,
there grows a pod of dirt and sin.
GHETTO '68 is a collection of
controversial poetry and poems
written by young black writers of
Harlem, East Harlem, N.Y.C., the
community with "controversial"

each other does not exist. All are
affected by a staggering narcotics
problem, by more unemployment
and welfare, public schools that
produce illiterate graduates, un-
bearable living conditions, land-
filled hovels with vermin and rats
preying upon children, streets in
which refuse and shit lay rotting
and stinking for months. Poverty,
hunger, disease everywhere. For-
ever begins where Park Avenue
ends, where Rockefeller, diamonds
and milk take the place of life.
Were it not for cheap labor and
blackwashing politicians East Har-
lem would be completely forgotten
and ignored.

It is no wonder that the not
infrequent themes of GHETTO '68
are despair, rebellion, and anti-
death. There is a high incidence of
creativity in these scorching sur-
roundings and the words appear-
ing in GHETTO '68 are a true
reflection of this background. The
emotions and desires that are ex-
pressed in GHETTO '68 are not
unlike those of black people
throughout the nation. Black people
can certainly relate to the feelings
of despair that are mentioned in
many of the stories and poems writ-
ten by the young people of East
Harlem. We know what Philip S.
think means when he says, "It's
Time To Vomit" and we can com-
pletely understand Duke de Wolf's
"Can't Take It."

GHETTO '68 was compiled from
works submitted to the Workshop
for Young Black Writers, the
youngest only fifteen. They come
from Harlem and from high schools
and colleges in the New York area.
The works of the young writers
were edited by del Hunter and
Miguel Guzman added a portfolio
of drawings that lend themselves
well to the theme of the book.

PEOPLE; GET IT TOGETHER

Get it together and get ready
for the weapons of genocide and
preparation being made for the
purpose of destroying you. You
ask for proof:

The newly created Intelligence
Unit, nicknamed the "war room"
operation, in the justice depart-
ment of the nation's capital op-
erates two central computers that
store data of riots, individuals
and groups concerning the fight for
your liberation. The information
fed into these computers is pro-
vided by government spies who
come from your community as
police, community relation service
workers, mailmen and federal pro-
secutors.

A government research organi-
zation has recommended that the
national guard or government army
(similar to the Gestapo forces of
Nazi Germany) take over the ma-
jor share of riot control duties.
Their purpose: To annihilate you
by any means provided them.
Their weapons:

1. CHEMICAL MACE — an aerosol
can that releases heavy tear
gas at a range of 5 to 20 feet
and does not require a direct
hit to incapacitate a person for
15 to 30 minutes or maybe perma-
nently.

2. FLASH — usually 100 to 150
feet layers 200 feet within in-
stances to keep you from escaping
the fury of their arms.

3. HANDGUN LAKE — small bow
like device that releases eight
coups of barbed steel type.

4. BATTLE BLADE — a gas pow-
ered gun that fires steel and

markers that show up only under
special light or can be detected
by police dogs.

5. DART AND INJECTION WEAPONS — dart and hypodermic guns
now used to tranquilize animals,
such humans.

6. GATTLER PEDS — machine type
used against civil rights demon-
strators in the South.

7. TEFLON — laid on the streets
to make walking difficult.

8. LASER BEAMS, HEAT RAYS
AND RAIL GUNS — to shock and
stun the person and could cause
permanent damage.

9. SUPER WATER PISTOL —
sprays a pepper solution.
Needless to add, other inventions
are being made and present wea-
pons being perfected.

Preparations are being made
by police with the cooperation
of hospital staffs and doctors to
deny admission of helpless riot
violence victims unless authorized
by police.

Not only federal but city govern-
ment are also arming themselves
and recommending that white citi-
zens (bills of emergency) be armed.
Examples:

Chicago, Illinois — Sheriff Joseph
Woods of Cook County is recruit-
ing 1,000 civilian volunteers for
his riot control unit.

Detroit, Michigan — The white
citizens have taken the advice
of their mayor and are receiving
instructions in self protection
at the city's recreation depart-
ment gun club.

Los Angeles, California —
GET TOGETHER AND GET READY!



Pigs Put Dogs on Anti-Wallace Black Demonstrators

THAT THUNDERBOLT at Washington — Moscow night police turned loose dogs loose on a cohort of Black hecklers at a Wallace rally. Dogging the fast-food restaurant of the Baltimore police in company with the police publications, *Catonsville News*, demonstrators.

One victim required 17 stitches to close dog bites.

Cops claim they heard the scream was on its way to make trouble at Howard University — they were only protecting the Black community. Tuesday when a group of demonstrators started to march on police headquarters to protest the incident they were met by a cop who told them:

"Instead of protesting, how would you like a demonstration of how our dogs work?" The group declined his offer.

Political Trial in Baltimore

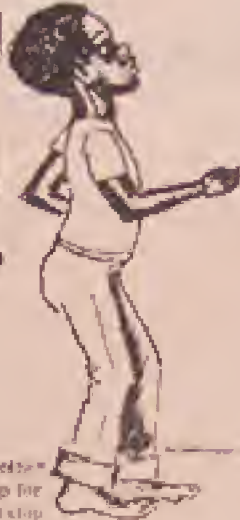
BALTIMORE (Times - World Press) — The trial of the Calverville Nine, who on May 17 burned Calverville draft board files with kerosene, is underway here.

The defendants include Pr. Elton J. Berrigan and Thomas Lewis, who are now serving 10-year sentences on a 1967 conviction for a similar action.

The May 17 action ended federal judges sentencing of Fr. Berrigan, Lewis, and two others on the original protest in which three plant

hottles of blood were poured on Baltimore draft records. The charge was mutilation of selective service files.

Subscribe to the Black Panther



THE DIP'S TRIP

San Diego City Jail
October 8, 1968

We left Oakland Monday, the 7th of October at 11:00 P.M. to San Diego on Party business, our trip was Captain Wade, Brother Jackson, Glen Stafford and myself. We were stopped by the Dip for speeding; the Pig said 11 miles over the limit. Usually, they wouldn't stop you unless you are driving at least 10 miles over the limit, so I guess Wade was Red Ryder said 11 miles, while they were giving to the Dip. They (the Pig) asked a lot of stupid questions about the car and gave it a rigorous safety check which we passed, 1 hr 10 min minutes later. Captain Wade and I were talking and both being very careful, because Jackson and Blatney were asleep, when a car came out of no where and I had the wind feeling and felt that it to Captain Wade that it looked like we were going to be delayed again, as soon as he had some weapons the Red and White lights were in my face again so I pulled over to stop. Thinking that there were the same two cops, I asked what did they want to know? I lit a paper and I was sleeping across the windshield, and told him that I was tired and that I had been to that party. All this time the Dip was standing by the passenger side of the car, a flash light in one hand and a .357 Magnum in the other. I was at the Patrol car, and I'll never come up to him and told me that I had been driving, which I denied, then he turned and went back to our car and asked Captain Wade to hold up the paper bag that was in the car so that he could see what was in it. When he saw that the bag was empty, he got even redder in the face, and came to me again and said, "Ain't you drunk?" I again gave him the Panther smile, and said "Man, you are crazy!" He told me to stand at attention and hold my head back with my eyes closed, which I did, because someone was watching, and his old pal commented that I was as steady as a rock. After realizing that we weren't going to be let through, they pretended to check the car out again, with the same questions as the previous pigs, and then out of the sky Red Ryder said "Your license plate light is out", and with a pigish grin he wrote me a ticket for this violation. After this we were once again on our way to San Diego, and proceeded very carefully watched very closely by marked and unmarked pig cars. We arrived by 8:00 A.M. and got two more sleep and reported to the Panther Office on Imperial. That evening Captain Wade had some private Party business to do, so Glen and myself decided to go to T.J. to sell papers to the tourists. Coming back across the border we were as clean as a whiff of bar of soap and the pig at the border stopped us with a six gun in his face, and pulled us over to the side where the customs office is. Brother Glen and I were immediately checked by pigs and gone with Rocky Rogers, red socks, and slinking boots, who took us inside the building and while Glen was being held outside in the waiting room under guard, I had to go into this little room and a pig said, "Make like a new born baby". When I entered the room the only thing there was a desk and a ball of paper on the floor. So when I finished undressing and was dressing the fat pig picked up the paper ball and began to snort it. I said "I guess you'll say that this is mine" and the fat pig said yes, and the little fat pig said so, and "It was there when we entered the room getting a shirt from Slim pig, I was then told to empty my pockets, my field jacket was fat. As I was trying to empty my pockets Pats (pig) grabbed the jacket. He was holding a broken piece of a Revolver in his hand and said he took it out of my pocket, and at the time I still was holding him the jacket to be couldn't have got it out of my pocket. He I put gave another Panther laugh then I finally was let out of the room. Glen was let in the same room they tried to do him the same way with the ball of paper but under Panther Power they were again outsmarted, but anyway, two pigs in cages took Glen away for some kind of made up charge, and the lawyer said he is out now. Then about 4:00 A.M. two San Diego Pigs came and got me and told me I was under arrest for possession of a 1/2 a brand and armed robbery, armed robbery because of the money we had made selling papers was in my glove compartment and they said I couldn't prove it up to the wrong tank and just at the start of this waiting have just been transferred to the misdemeanor tank. The armed robbery had been dropped. I go to court in the morning at 9:00 A.M. and will try to get out on a P.R. and sit slumped in the hallway out and be ready for court some time when you read this I hope to be there looking over your shoulder.

Panther Power
The Dip

P.S. Don't let the pig get you down.

'Tis The Season

by Randy Williams

The primary objective of this article is to assist in establishing revolutionary political power for Black people as defined by Huey P. Newton in his essays. Political power is the ability of the people to carry out the Ten Point Program of the Black Panther Party. The Black Panther Party deals with bringing real political power to Black people.

Pigs are daily violating our inalienable human rights. Pigs are daily committing every known criminal act against us, under the guise of law and order. They are so brutal as to dare us "to act in self defense?" They say that the pigs fight in their way and we fight in ours. The pigs are opposing the will of the people. The Black Panther Party has as its sacred duty to carry out the will of the Black people. Black people demand an immediate end to police brutality and murder of our brothers the world over. The Party understands this political fact. The Black Panther Party knows what has to be done to end the pigs' insane genocidal plans. As political power starts from the barrels of guns, the Black Panther Party realizes that it is necessary to pick up the gun in order that the lives of Black people may be preserved.

The people shall be forced to pick up the gun in self defense, and move positively against the racist pigs and their degenerate allies, the running dog cops and policemen completely out. The Black Liberation Army must move to the next highest level in the expanding contest against racism and imperialism. Give the gun and blackness a decision whether our race survives this contaminated country. The Black Panther Party is the vanguard. We are the living diamond tip that will make contact with the enemy of mankind and disembowel him. We view the rifle as only one of the weapons with which we shall preserve Black people.

The hunter must raise his skill up to the capability of his weapon. The military United States Army Firing Manual states: "The value of sighting drills and aiming drills cannot be too strongly emphasized. By means of them the fundamental principles of shooting may be instilled before the soldier fires a shot." Sight alignment should be practiced every day until it becomes an automatic reflex. Sight alignment consists of lining up both the front and rear sights.

Typical sights are either open or peep. Open sights are found on all pistols and civilian rifles of the following calibers—30-06's, 308's, 300's and 44 magnums. Peepsights are found on military rifles; for example, the 30-Caliber M-1 Garand, the British 30's very accurate long range rifle, the M-14.

Open Sights

1. Rear Sight
2. Rear and front sights
3. Sight alignment and sight picture which is having your target seemingly rest on top of your (rear sight) alignment.

Peep Sights

- 1/ Rear Sight
2. Front Sight
3. Sight Alignment and
4. Sight picture

Every Black person should have a military rifle.

Power to the People
Black Power to Black People
Panther Power to the Vanguard!

Education and Liberation

Dr Eugene Alexander

All over the nation Black students are openly protesting inequalities and demanding at last that their voices now be heard. Universities, colleges, senior and junior high schools and even some elementary schools here in the United States are no longer immune to social protest and change.

International institutions embody and dispense goals, values, and ethical principles which underlie the foundation of life of that nation. It is understandable, therefore, that if any social change is to be meaningful and successful if it is to permeate throughout the nation and affect every household such a change must inevitably be reflected in the educational institutions.

Social change in schools, therefore, will always be met by strong resistance by those staunch conservatives who believe any change communally inspired and as such detrimental to this nation. All informed Black people realize, however, that the lives of the Black of the Blacks will improve only through progressive and constructive change in our educational institutions. It is absolutely essential that we fully understand this. What is even more important, however, is for all of us to become more aware of what shortcomings do exist in the present educational structure as related to Black students.

We should know what and why demands are being made by Black groups such as the Black Students Union. We should know what policies are being made by the Board of Education and how these policies affect the education and lives of Black students — our children. What were the circumstances surrounding the uprisings at Kennedy High recently? What were the implications — both racial and political — behind the Bridge-Crester B.C. boycott strike? Certainly if we do not take an active interest in these important matters which affect our lives and those of our children what legitimate complaints have we?



IN MEMORY OF BROTHER WELTON BUTCH ARMSTEAD

MURDERED BY THE
SEATTLE PIG DEPT.

MALCOMB TALKS TO YOUNG PEOPLE

From page 7

I wanted to point this out to you because it is important for you to know that when you're in Mississippi, you're not alone. As long as you think you're alone, then you take a stand as if you're a minority or as if you're outnumbered, and that kind of stand will never enable you to win a battle. You've got to know that you've got as much power on your side as the Ku Klux Klan has on its side, and when you know that you've got as much power on your side as the Klan has on its side, you'll talk the same kind of language with that Klan as the Klan is talking with you . . .

I think in 1965, whether you like it, or I like it, or they like it, or not, you will see that there is a generation of black people becoming mature to the point where they feel that they have no more business being asked to take a peaceful approach than anybody else takes, unless everybody's going to take a peaceful approach.

So we have in the Organization of Afro-American Unity, are with the struggle in Mississippi one thousand per cent. We're with the struggle to register our people in Mississippi to vote one thousand per cent. But we do not go along with anybody telling us to help nonviolently. We think that if the government says that Negroes have a right to vote, and then those Negroes come out to vote, and some kind of Ku Klux Klan is going to put them in the river, and the government doesn't do anything about it, it's time for us to organize and band together and equip ourselves and qualify ourselves to protect ourselves, and once you can protect yourself, you don't have to worry about voting . . .

That doesn't mean we're against white people, but we sure are against the Ku Klux Klan and the White Citizens Councils and anything that looks like it's against us. We're against it. Excuse me for raising my voice, but this thing, you know, gets me upset because that - a country that's supposed to be a democracy, supposed to be for freedom and all of that kind of stuff when they want to draft you and put you in the army, and send you to Saigon to fight for them - and then you've got to get around and all night long discuss how you're going to just get a right to register and vote without being murdered. Why, that's the most hypocritical government since the world began. . . .

I hope you don't think I'm trying to invite you. Just look here: look at yourselves. Some of you are teen-agers, students, how do you think I feel - and I belong to a generation ahead of you - how do you think I feel to have to tell you, "We, my generation, sat around like a knot on a wall while the whole world was fighting for its human rights - and you've got to be born into a society where you still have the same fight." What did we do, who succeeded you? I'll tell you what we did: Nothing. And did you make the same mistake we made.

You get freedom by letting your enemy know that you'll do anything to get your freedom; then you'll get it. It's the old, way, you'll get it. When you get that kind of attitude, they'll label you as a "nasty Negro," or they'll call you a crazy nigger - they don't say Negro. Or they'll call you an extremist or a communist, or socialist, or a radical. But when you stay radical long enough, and get enough people to be like you, you'll get your freedom. . . .

So don't you sit around here trying to make friends with somebody who's depriving you of your rights. They're not your friends, no, they're your enemies. Treat them like that and fight them, and you'll get your freedom and after you get your freedom, they'll label you as a "nasty Negro," or they'll call you a crazy nigger - they don't say Negro. Or they'll call you an extremist or a communist, or socialist, or a radical. But when you stay radical long enough, and get enough people to be like you, you'll get your freedom. . . .

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The New Negro T.V. Stereotype

Interview by
Thrupp-World Press

Paul KRAMER once had an article in THE BLACK LEFT about the death of actress Louise Beavers, who used to play the part of Jewish on the television series of the same name. Jewish was a fat, dumb but lovable, black woman who bubbled around the suburban home of a lower-middle class family. Frequently saying, "Yess, Mister Harry," to the head of the family she worked for.

There were the days of "Amos and Andy," and the revolutionary movement was just beginning to grow. It seems a lot longer ago than it actually is.

Anyway, the BLACK LEFT piece talked about how Louise Beavers had been used. She was a college graduate, a good actress, and not particularly fat. She had to learn to speak like the screaming Jewish character. They even made her gain weight for the part, a demand that was sufficiently cruel and damaging to her health. When she died, the racist mass media managed to find only a short paragraph to say nothing about how KRAMER was careful not to put her down for the role she had played. It is not easy now for a black actor to get work. It was harder then.

The same changes and television has to stop showing the "Amos and Andy" reruns and they will never produce another show with a character like Jewish. So for a couple of years they confined themselves to guest shots by Sammy Davis Jr. (I'm not talking now of "Hush" shows, but of filmed series.) Then they tried Bill Cosby in "I Spy," as a faithful pig agent of U.S. imperialism.

The death of Martin Luther King and all of a sudden television has a conscience. This year they have a whole crop of black actors and actresses in a variety of roles.

But the characters are all stereotypical. They have taken Sidney Poitier and adapted him for television. To watch Poitier movies you would think he never has a love life. And TV has taken the whiter than white Poitier thing and is creating a new stereotype.

Instead of "looming Jewish" we have "bourgeois Julia." DiAnne Carroll plays the part of a woman with a small child who lives in an "integrated luxury apartment." In the course of her placid life she recognizes various mild racial indignities and the program tries to make its point that prejudice is no good.

Example: She had to miss out to see the play. Two racist huge actors and instead of talking to DiAnne Carroll they begin talking to one of her hip-white friends who is visiting. This is - then DiAnne Carroll was "the maid."

Example: In the same episode it turns out the kid isn't missing at all. He had to be the trunk of the telephone repairman. The repairman, a young black man, drives the kid home and says to him, "I could lose my job for this . . ." whereupon DiAnne Carroll says, "That's really swell of you taking your job to bring my kid home," and the repairman replies, "I don't care so much about the job. I'm studying engineering at night school, education is important you know . . ." and DiAnne Carroll says, "Yes, especially for us." Wow.

Then there is something called "Mod Squad." It is about three little pigs who are supposed to be young and hip. One of them is black and wears his hair natural. It manages to touch all bases.

Example: "When will these kids learn to turn TV a pig instead of wait from him?"

Example: "How does a high school kid get himself a car?" says the white racist dog. "It's easy, baby." says the black pig associate. "You just walk up to the owner and buy it . . . just like bubble gum."

Example: The pigs have just helped cause the death of a black high school kid who was mixed up in some stolen car ring. The girl friend is thinking about quitting school. So the black hip pig who has disguised himself as a teacher to pump information from her (which leads to the death of her boyfriend) comes in as follows: "It's a racist world, but at least if you stay in school you have a chance to make it." She seems surprised and looks up eyes and gets some education and the world as it is (which is racist) is the world as it should be and say why not? Then he looks at the water and says, "A great man and to give for it, too." (The pig Robert Kennedy dies in June and in October they have that racist dog thing again.)

There are others with more of the same bullshit. The point is that there are no black women in the country who have to sell their labor to white capitalists to get by. Even though there are white and black white capitalist dogs. "It's easy, baby," says the black pig associate. "You just walk up to the owner and buy it . . . just like bubble gum."

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And a really good TV show would be one about a black peasant who who (that TV blacks and Jews the BLACK LEFT loves, but that won't happen) and the movie industry to the black people. And by then - there won't be any black people.

By then - there won't be any so-called Negroes - only black slaves and the white capitalist dogs and the black people will be a thing of the past.

APOLOGY TO CHAIRMAN MAO

THE BLACK PANTHER NEWSPAPER SPEAKS TO Chairman Mao and the People's Republic of China for publishing a good photograph of us. For their printing the recently played film.



Che Guevara on Vietnam

(cont'd from page 1)

their revolution, colonialism gives way, without violence, to a neo-colonialism, the consequences of which are the same so far as economic domination is concerned.

The United States formerly did not have colonies in this region and now it is struggling to penetrate the possessions of its partners.

It can be said that Africa constitutes, in the strategic plans of North American imperialism, a long-range reserve; its current investments are of importance only in the Union of South Africa and it is beginning to penetrate into the Congo, Nigeria and other countries, where sharp competition is flaring up (of a "neo-imperial" nature up to now) with other imperialist powers. It does not yet have big interests to defend except that it extends right to intervene any place in the globe where its monopolies are making good profits or where big reserves of raw materials are to be found.

All the above leads up to posing the possibilities for the peoples to win their freedom in the immediate or near future.



EXECUTIVE MANDATE NO. 1: STATEMENT BY THE MINISTER OF DEFENSE

Delivered May 2, 1967, at Sacramento, California
State Capitol Building

THE BLACK PANTHER PARTY calls upon the American people in general and the Black people in particular to take careful note of the racist California Legislature which is now considering legislation aimed at keeping the Black people disarmed and powerless at the very same time that racist police agencies throughout the country are intensifying the terror, brutality, murder and repression of Black people.

At the same time that the American government is waging a racist war of genocide in Vietnam, the concentration camps* in which Japanese Americans were interned during World War II are being renovated and expanded. Since America has historically reserved the most barbaric treatment for non-white people, we are forced to conclude that these concentration camps are being prepared for Black people who are determined to gain their freedom by any means necessary. The enslavement of Black people from the very beginning of this country, the genocide practiced on the American Indians and the confining of the survivors on reservations, the savage lynchings of thousands of Black men and women, the dropping of atomic bombs on Hiroshima and Nagasaki, and now the cowardly massacre in Vietnam, all testify to the fact that towards people of color the racist power structure of America has but one policy: repression, genocide, terror, and the big stick.

Black people have begged, prayed, petitioned, demonstrated and everything else to get the racist power structure of America to right the wrongs which have historically been perpetrated against Black people. All of these efforts have been answered by more repression, deceit, and hypocrisy. As the aggression of the racist American government escalates in Vietnam, the police agencies of America escalate the repression of Black people throughout the ghettos of America. vicious police dogs, cattle prods and increased patrols have become familiar sights in Black communities. City Hall turns a deaf ear to the pleas of Black people for relief from this increasing terror.

The BLACK PANTHER PARTY believes that the time has come for Black people to arm themselves against this terror before it is too late. The pending Mulford Act brings the hour of doom one step nearer. A people who have suffered so much for so long at the hands of a racist society, must draw the line somewhere. We believe that the Black communities of America must rise up as one man to halt the progression of a trend that leads inevitably to their total destruction.

Huey P. Newton
Minister of Defense
BLACK PANTHER PARTY

*See "Concentration Camps U.S.A.," by Charles R. Allen, Jr. and "American Concentration Camps" by Boswell.



Political Move: Huey Newton

By BOBBY MALE
(Chairman BLACK PANTHER PARTY)

Concerning our brother, Huey P. Newton, Minister of Defense, BLACK PANTHER PARTY, it is very necessary to understand that when Huey P. Newton told brothers and sisters on Nationwide television to cool it, his statement was directly related to the type of verdict that came down. The type of verdict that came down was simply a compromise verdict on the part of the jury who had probably been politically pressured from either the left (the Black left), the Black Panther Party, and to the right (the racist pig department.)

This racist compromise verdict was, in fact, nothing but an action to try and satisfy the Black Panther Party by the power structure; saying in effect, we realize now that we cannot kill Huey P. Newton. And, at the same time, trying to satisfy the pigs on the other hand by saying that Huey P. Newton was guilty "of something." This is directly related politically to the Black people's problem, and we understand how it is even interrelated and interconnected to the black liberation struggle as a whole.

It was stated and expounded upon that if the racist white power structure tried to kill that is, if they came up with a guilty verdict of first degree murder against Huey P. Newton, then . . . the sky would be the limit!

At this point we should not mix this up with the compromise type of verdict. Because, some 20 minutes after the verdict was passed, it was evaluated by the Black Panther Party, Huey P. Newton, together with the rest of the Panther leadership, that other means could be exhausted to see that Huey P. Newton's feet are placed on the ground.

With the compromise verdict by the jury, the place of the Black Panther Party (concerning brother Huey P. Newton's life) was in a very delicate position.

Huey P. Newton said: let's continue to exhaust the legal means." Because, one simple, basic thing is that Huey P. Newton can never be tried again for first-degree murder; that is, where they could possibly say that he is supposed to go to the gas chamber, Huey P. Newton can never be tried for second-degree murder, where he would possibly receive twenty years to life imprisonment.

If we can get a mistrial that is, going through the process of exhausting these political means (and it looks like we have good grounds for a mistrial), Huey P. Newton can only be tried again on manslaughter charges (as most twenty to fifteen years imprisonment).

One of the key factors in exhausting political means is always to see whether or not we can use one level of power which is, possibly, voting power at this particular time, against another level of power — never giving up our guns. And we will use the guns strategically and in a very organized manner, so this particular statement from making now is to grossly inform everyone around the nation, those of you who stood for "Free Huey," etc., that it is necessary that we work hard on the political campaign to vote in Huey P. Newton.

The 29,360 signatures that (in six days) were acquired by many people who supported Huey P. Newton, many Black brothers and sisters, even many hippies, leftie white people, and Peace and Freedom Party people around this country — especially in the San Francisco-Oakland Bay Area — were very valuable. But now, to place Huey P. Newton in office as U.S. congressman with many, many thousands of votes is very important. It is important in terms of letting the political power structure know where it is at; that is, with the masses of the young people and many of those who are under twenty-one that do not vote, these young masses stand on the many principles, and stand with the Black Panther Party, because they have solid faith in the Panthers. In fact, the solidarity of youth and the Panthers manifests itself.

But we also must have faith in the masses of the people. And the young people are only one part of the people. The other part of the people are many registered voters who can come forth and show their support at this point.

We, the young people, must mobilize ourselves to work around this political campaign — the campaign to elect Huey P. Newton and other Black Panther Party candidates finally, our candidates in the local areas.

Those in the other areas should work hard for our Presidential candidate, Eldridge Cleaver. There is not much time left. Within local areas, we have to show this support and get the people to understand the real truth about the Black Panther Party campaign and program so that the people can support and understand where the young revolutionary of the day are moving.

Young revolutionaries are not moving in what many "Uncle Toms" and many lying politicians have called an irresponsible direction. We are moving in a very responsible way at this time. We are responsible to all the Black people in the Black communities. We are responsible to all the people around the world. We are responsible to all human beings — their rights and needs.

(cont'd on page 15)

BRAIN POWER

by
Frank R. Jones

America is now in the throes of revolution, Black people are demanding changes in the political-economic structure of American society. Changes that will facilitate a more equitable distribution of the wealth of America. Our demands are the results of an increase in ethnic awareness and the realization that we, as Black people, have been adversely discriminated from our rights. We will no longer accept a position that grants us less than the dignity and respect that our humanity requires.

To oppose the past systematic oppression of Black people, we have instituted several revolutionary courses of action. We now have Black oriented cultural nationalism, political parties, religious nationalism, paramilitary organizations, etc. All of these activities are directed towards the same goal — Black liberation. The rallying cry of the Black Liberation movement is "Black Power", a phrase that is used to express our desire for total determination to achieve self-determination.

Black power is not enough. A new cry must be added if we are to gain lasting results from our revolution. This new cry must be for brain power. We must liberate the power that resides within our mentality if we are to remain free of oppression. Without knowledge we will be unable to distinguish between opportunity and oppression. Our present status in America is the result of misdirection of the mind more than it is a result of enslavement of the body. The dehumanization of Black people was a mental or psychological process, and we must now reverse the operation and assert ourselves mentally as well as physically.

Brain power is needed to give direction to our physical activities. The militants among us all praise the works of Fannie, Debrair, Mao Tse Tung, Che Guevara, etc., but little mention is made of the mental perception required to produce the philosophical principles of revolution. Brain power is needed in military operations to compute the trajectory of mortar shells, to locate the most damaging position for placing explosives on a bridge to be destroyed, to handle the electronic equipment used for coordinating communications, to properly handle communication, information.

Brain power is needed in time of peace to build bridges, to perform surgery, to fill prescriptions, to design communication and transportation systems, to program computers, etc. It would be wasted effort to gain full equality if there is no one capable of filling the positions that will be made available by a revolution. If we must fight to gain equality, we want to have people who are capable of using that equality for the benefit of those who had to fight. We must unite our brains and brawn.

It is incumbent upon all of us to prepare ourselves physically to fight, and mentally to reap the benefits of our fight. We have seen the frustration of being prepared and having no opportunity, e.g., the Black man with a college degree performing menial labor.

Let us not reverse the situation by gaining the opportunity and not being prepared. We should continue to pursue Black power, but we must realize that without brain power, Black power is only slaps, dogs.

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY
BY THE
BLACK PANTHER PARTY

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DETROIT BEGS FOR BLACK PIGS

DETROIT (Black-World-Press) -- Despite a \$15,000 grant from the Justice Department and a lot of fancy publicity featuring Bill Cosby, the convention, a plan to recruit blacks to the police forces of Michigan has failed.

Apparently, the feelings were mutual. On the one hand, there were only 1,700 requests for information, 375 actual applications, and only "several dozen" hired. On the other hand, there was less than ideal enthusiasm from law enforcement officials throughout the state," according to Edward W. Hodges II, the man who ran the recruitment project. It looks like the pigs don't dig the blacks, and not too many blacks want to be pigs.

Grape Boycott Grows

JEROME, CAL (Black-World-Press) -- There are no California table grapes but it varied in the dining halls of the University of California, but University authorities refuse to say they are supporting the boycott. As a result of student agitation and a sit-in led by members of the Mexican-American Students Confederation, the university has been subject to great pressure on the issue. There were 11 arrests, and there is the possibility of a student strike. The Chicago students have pressed additional demands, including a request for vocational help to children of agricultural workers, for an increase from 4% to 10% of the rate of "special admissions" for disadvantaged students, and for the creation of a Mexican-American student center.

GEORGE MURRAY KEEPS POSITION AT S.F. STATE COLLEGE

Black Panther Minister of Education George Murray will be able to keep his position as part-time English instructor at San Francisco State College despite a demand by the board of trustees that he be fired because of his revolutionary political views.

It was probably the feared student protest, similar to the one in support of Edmund Cleaver, Minister of Information, Black Panther Party, administrator which caused the college's president, Robert Smith, to announce at a campus press conference that he would not fire any action against Panther Minister George Murray.

Murray was one of the leaders of the Black Panther Party who recently visited Fidel Castro in Cuba.

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"THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES OF THE PIG-STRUCTURE, THE SPIRIT OF THE PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLOGY GREATER THAN THE "MAN'S!" THEN WE WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE REVOLUTIONARY STRUGGLE

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PIG POWER STRUCTURE

from page 13

An important point that has to be made is that we are dealing with community imperialism, a process whereby certain interests within the white community, using white racism, to manipulate the white masses, exploiting the Black community. They have turned the Black community into a market just as other colonies that are separated by the Mother country by land or water are turned into markets by the exploitive interests in the Mother country. The Black community has been subjected to this precise type of exploitation and suppression and containment. They also have amongst them an indigenous class of layer, soul layer, a schem layer of parasites who make a coalition with the leaders in the white community and they help to suppress oppress and oppress their own people. We refer to these as the function of the Black bourgeoisie, the active agents of the pigs of the white power structure, the white pigs of the power structure. These are the Black pigs of the power structure, the Black (junkies, the Black lackeys) for the pigs of the power structure who function within the Black community. Is the white community we identify the enemy as the various businessmen, the demagogic politicians, and the racist pig cops, by which we mean all of the various police apparatus, the intelligence operations, the cloak and dagger etc, all those surreptitious pigs who are dealing with the problem of continuing to suppress the people. In the Black community we have professionals who act as contact men in the Black community, who act as vectors, as pipelines for the pig partyline to be run down of the people of the colony. We have doctors, lawyers, school teachers, welfare dispensers, those who staff the decentralized neo-freedom bureau becomes in all these guises loosely related to the war on poverty. All of them carry one of these new names, operation bootstrap, Operation Uprant, Operation Shiny-Crissy Cycle, Baby - all that shit injected into it Black capitalism, this is the new program for Black people to incorporate Black people into this decadent system - not so much to incorporate them but to deceive them by creating less money within Black people like a carriage before a donkey, drama of get rich quick schemes, by selling the community with certain amounts of stolen money, chiefly through the willing hands and subterfuge and conspiracy enacted by the bootlickers of Core, other bootlickers and lackeys like Donald Warden, Willie Brown, John George, Elijah Turner. These are chiefly local bootlickers in the Bay area, but they have their counterparts in every state around the country and they are functioning and they are putting Black people into a bag hopefully as far as the power structure is concerned.

(CONTINUED NEXT WEEK)

YEAH BOSS, dis here PANTHER IS HEADED DOWN...

And da... what 'bout dat extra pork
Chop you promised me???

IF DEM PIGS KEEP
MESSIN WIT ME
I'M GOMNA BLOW
EM AWAY—
I GOTTS TA KEEP
HELPIN MR PEOPLE...



Medilabo



ON BROOKLYN BRIDGE. Approximately 20,000 people supporting community control of schools participated in demonstration.

20,000 in N.Y. March for Black Control

NEW YORK - The parade completely covered up a march of 20,000 held here last week for community control of the schools. This march, coming after weeks of community organization among parents, teachers and students, was one of the largest demonstrations of strength in the history of the black struggle in New York City, and it reflects the rapidly growing grass roots movement for black and Puerto Rican control of their schools which has developed during the last year's strife.

After a mass rally at City Hall, the thousands of demonstrators marched over the Brooklyn Bridge to the Board of Education Building in Brooklyn. New signs were in evidence as the marchers surged over the traffic area of the bridge, waving signs at the pace, including traffic, and shouting slogans including "The Schools Belong to the People," "Down With Slavery, Up With McCoy," and "Black, Red, Black Power, We Want School, Say It Louder."

As the demonstrators reached the river to the bridge, people let out shouts of joy as they saw the

thousands coming before and after them.

The New York Times later described the demonstration as a parade of 20,000 marchers, predominantly white, whose parade standing on that bridge could see it was at least 20,000 - the majority black. All ages were represented, with many children and high-school students, as well as thousands of parents.

Close to half the schools in New York are now open as a result of action on the part of parent groups, many of whom have had to fight against school principals and play to gain entrance into their schools.

A new development in this week was the participation of the high-school students who opened a number of schools. In some areas this has been led by the High School Coalition, a black, citywide group.

N.Y. INDIGENT STUDENTS DEMONSTRATE AGAINST DISCRIMINATION OF MILDLY BLACK TEACHERS

NEW YORK (Third World Press) - More than 100 students of New

York University demonstrated against the unjustifiable dismissal of a revolutionary-styled Black teacher for the traditional president of the university.

At a recent meeting, this brave Black teacher denounced racist Democratic presidential candidate Hubert Humphrey and racist Republican presidential candidate Richard Nixon as vicious dogs. His blatant exposure struck fear into the hearts of the university's reactionary ruling system, James Beater, the school's president, publicly announced last week the dismissal of the revolutionary-styled teacher.

This action arouse indignation among the students of the University. They held a mass protest demonstration and took over two academic buildings.

Inspired by the students' struggle, James Beater hurriedly collected large numbers of well-armed pigs in an attempt to brutally suppress the students. The fearless students set up barricades in the buildings and forced Beater to accept part of their demands, including reinstatement for the militant Black teacher.

CORRECTING MISTAKEN IDEAS

BY CLIFF CROTON

There are numerous incorrect ideas within the Black Panther Party. In the Black Liberation Army which finally blunder the application of the Party's correct ideology. But unless these ideas are thoroughly corrected, the Black Liberation Army cannot possibly stand the tasks assigned to it Black American great revolutionary struggle. The source of such incorrect ideas is that the party is composed largely of ghetto street niggers, together with elements of petty bourgeois niggers. The leaders of the party, however, fail to wage a concerted and determined struggle against these incorrect ideas. To educate (and re-educate) the members in the party's correct ideology - which is also an important cause of their existence and growth. Therefore, I shall attempt to help point out some of the manifestations of various incorrect ideology within the party. And I call upon all party members to help eliminate mistaken ideas and incorrect methods thoroughly.

1. The purely military viewpoint is highly developed among quite a few members.

a. Some party members regard military affairs and politics as opposed to each other and refuse to recognize that military affairs are only one means of accomplishing political tasks.

b. They don't understand that the Black Panther Party is an armed body for carrying out the political tasks of revolution. We should not confine ourselves merely to fighting. But we must also shoulder important tasks as doing propaganda among the people, organizing the people, arming the people, and helping them to establish revolutionary political power for Black people. Without these objectives fighting loses its meaning and the Black Panther Party loses the means for its existence.

c. At the same time in propaganda work they overlook the importance of propaganda teams. They also neglect the organizing of the masses. Therefore, both propaganda and organizational work are abandoned.

d. They become demoralized when a leader is won and disgraced when a battle is lost.

e. Selfish departmentalism - they think only of the Black Panther Party and do not realize that it is an important link of the Black Liberation Army to arm the local masses. This is obvious in a magnified form.

f. Unable to see beyond their limited environment within the Black Panther Party. Such statements as "in San Francisco Black Panthers," "in New York Black Panthers," and so. They have to realize that all Black Panthers are all one and the same. Also, a few Panthers believe that no other revolutionary forces exist. Hence their extreme addition to the idea of concentrating strength and avoiding action. This is a symptom of opportunism.

g. Some Panthers disregarding the subjective and objective conditions, suffer from the mistake of revolutionary impetuosity. They will not take pains to make a detailed work among the masses. They don't want to make leaflets, sell newspapers, etc. These things seem small although they are very important. Yet they are filled with illusions, and want only to do big things. This is a symptom of paternalism.

The sources of the purely military viewpoint are:

1. A low political level.
2. The mentality of mercenaries.
3. Over confidence in military strength and absence of confidence in the strength of the masses of the people. This arises from the preceding three.

The methods of correction are as follows.

1. Raise the political level in the party by means of education. At the same time, eliminate the remnants of opportunism and paternalism, and break down selfish departmentalism.
2. Intensity the political training of officers and men. Select workers and people experienced in struggle to join the party; then, organizationally weaving or even graduating the purely military viewpoint.
3. The party must actively attend to and discuss military work.
4. Draw up party rules and regulations which clearly define its tasks, the relationship between its military and its political apparatus, and the relationship between the party and the masses of the people.

THE SPIRIT OF THE PEOPLE IS GREATER THAN THE MAN'S TECHNOLOGY

RULES OF THE BLACK PANTHER PARTY

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all capitan subordinates in either national, state and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend upon decisions by national, state or state area, and local committees and staffs where said rules or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these violations by heart, and apply them often. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE FOLLOWING RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found abusing narcotics will be expelled from this party.
3. No party member can be drunk while doing party work.
4. No party member will violate rules relating to office work, and general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY, anywhere.
5. No party member will point or fire a loaded handgun or accidentally at anyone other than the enemy.
6. No party member can join any other group or force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while drunk or loaded or available or used.
8. No party member will commit any crimes against other members of BLACK PANTHER PARTY, and against the people, and when a member of a crime is found.
9. Every arrested BLACK PANTHER PARTY member will give only name and address and will sign nothing. Legal first names must be authorized by all Party members.
10. The True Black Panther and platform of the BLACK PANTHER PARTY must be known and understood by every party member, including all other members of the BLACK PANTHER PARTY.

POLITICAL MOVE: HUEY

cont'd from page 9

Now that we understand this, hopefully then, what we should do is to go forth and have Huey P. Newton voted in as U.S. congressman. About two, three, or four hours work from every person willing to do campaign work can place Huey P. Newton in as the father. By placing him in on the ballot, the pressure will come from both ends: from the youth, from the many members of the older generation who might, possibly, for the first time in their life, get educated about the reality politics of the youth today. This applies to both Black and white communities, as it does to the student communities. So let's understand that as the Huey P. Newton congressional campaign goes in, it becomes deeply involved in politics. It is going to take our energy and our support, our organization and hard work campaigning door to door between now and November 5th to really put righteous pressure on the power structure. And to put so much pressure on the power structure that they will realize that it is necessary for them to give Huey P. Newton a medal because they had to recognize also that they could not kill Huey P. Newton.

So the thing goes forth. We are going to higher courts — the state higher courts we intend to have a judicial declared to within the next couple of months. And, we must still appeal for Huey P. Newton's legal money.

The two latter parts I mentioned are the main reasons why the Minister of Defense has said to exhaust all political means in order to see what can be done because "the sky is the limit" — must mean many, many things, and it must be understood by many to mean many things.

All power to the people, Black power to Black people, Panther power to the Young Lords.



Socialist Workers HQ in L.A. Bombed by Anti-Castro Cubans

"ATTACK WILL NOT INTIMIDATE US" DECLARE FRIEDLANDER AND PAUL BOUTELLE, SOCIALIST WORKERS CANDIDATES FOR PRESIDENT AND VICE PRESIDENT

NEW YORK -- The headquarters of the Southern California Socialist Workers Campaign Committee located at 1703 East Fourth Street in Los Angeles was bombed at 9 p.m. Thursday, October 16.

In a joint statement issued today by Fred Friedlander and Paul Boutelle, Socialist Workers Party candidates for President and Vice President, they condemned the terrorist bombing of the campaign headquarters. They blamed "the violence-breeding policies of the government and the Democratic and Republican parties" for creating "a climate where right-wing groups and individuals are encouraged to carry on their own 'anti-communist' campaigns." (Full text of statement enclosed.)

In the headquarters there was extensive damage to the stairway and a store, a window and door were knocked out in the Socialist Workers headquarters, and an office was damaged.

The bombing was the latest in a series of bomb attacks by anti-Castro Cubans in the Los Angeles area. One of their red, white and blue stickers with the inscription "Cuban power" was found above the wreckage in front of the building.

Last May 16 a bomb was found and defused during a meeting of the Midwest Labor Forum which is in the same building as the campaign committee.

The attack coincided with the arrival in Los Angeles of Carol Lipman, national press secretary of the Young Socialist Alliance and editor of the Young Socialist magazine, who is on a national speaking tour.

STATEMENT BY FRIEDLANDER AND PAUL BOUTELLE

Fred Friedlander and Paul Boutelle, Socialist Workers Party candidates for President and Vice President, issued the following statement here today on the bombing of their campaign headquarters in Los Angeles:

We condemn the terrorist bombing of our headquarters in Los Angeles. It was a deed motivated by the violence-breeding policies of the government and the Democratic and Republican parties. The war of aggression Washington is waging in Vietnam and the bipartisan campaign against Cuba create a climate where right-wing groups and individuals are encouraged to carry on their own "anti-communist" campaigns.

The terrorist bomb was imitating the terrible violence unleashed by Washington against Vietnam, and such things as the abortive Bay of Pigs invasion of Cuba.

The anti-Castro bombings responsible for the bombing have they are given covert support from the CIA and Washington, and feel they can get away with such terrorist acts, but they won't succeed. We are confident that all of our supporters across the country will react to this bombing by redoubling their efforts to build the antiwar and black liberation movements, and the movement to abolish the capitalist system that causes such violence.

The terrorists also hope to discourage our defense of the Cuban Revolution, but here too they have failed. We will intensify our campaign to support of Cuba.

YOUNG WEST BERLINERS HURL EGGS, TOMATOES AT U.S. WARMONGERS

WEST BERLIN (Third-World Press) -- More than 100 young West Berliners hurled eggs and tomatoes at visiting U. S. Defense Secretary Clark Clifford in protest against U. S. aggression in Viet Nam.

Warmonger Clifford went to West Berlin from West Germany, where he arrived, from the airport, at the West Berlin City Hall, the demonstrators waiting there heeded and whistled him and his party past their rage, tomatoes, stick bombs and lines of paint at them. The demonstrating youth shouted at him "murdered! murdered! murdered!" They also unfurled a large flag of the South Viet Nam National Front for Liberation to show their solidarity with the Vietnamese people's struggle against U. S. aggression and for National liberation.

Blackman's FREE STORE MEDICAL CLINIC

The Black Man's Free Store Medical Clinic opened October 16, 1968, at an empty store at 883 McAllister Street in San Francisco's Fillmore District.

Staffed by volunteer professional workers it is a joint enterprise of the Black Man's Free Store workers and members of the Bay Area medical community, all freely donating their time and services. While it primarily serves the needs of indigent members of the community, it is also open to anyone for whom other facilities may be unavailable.

Its inspiration and motivation is based in part on a recognition that efforts to eliminate poverty and disease through the pumping of vast sums of money into the ghetto areas is, for various reasons, often unsuccessful in coping with clearly evident problems of disease and is often less successful in attempts to solve the deeper problems of the sickness of our society.

The Clinic is also motivated in part by the premise that a successful patient-physician relationship can provide an important resource for the establishment and maintenance of vital areas of communication between individuals many of whom suffer from the destructive consequences of a centuries old heritage of rejection.

Black Child's Pledge

I pledge allegiance to my Black People.

I pledge to develop my mind and body to the greatest extent possible.

I will learn all that I can in order to give my best to my People in their struggle for liberation.

I will keep myself physically fit, building a strong body free from drugs and other substances which weaken me and make me less capable of protecting myself, my family and my Black brothers and sisters.

I will consciously share my knowledge and understanding with them in order to bring about change more quickly.

I will discipline myself to direct my energies thoughtfully and constructively rather than wasting them in idle hatred.

I will train myself camp to hard or allow others to harm my Black brothers and sisters for I recognize that we need every Black man, woman, and child to be physically, mentally and psychologically strong. These principles I pledge to practice fully and to teach them to others in order to unite my People.

Garvey Williams
(Richmond Black Bell)

The Power of the People

The Black Panther Party and Black liberation forces cannot be successful without the complete support of the people. All power comes from the people, but we often hear that a certain group of the general population has all of the power because it has the largest concentration of money or weapons. This is not true. Without people, both money and weapons are useless. Weapons are a source of power only if they are subject to the will of the people. If a group of 10 men had the only atomic bomb in existence, their power would still be limited by their number. They could not force the rest of the world to pay tribute to them simply because ownership of a destructive weapon does not make men invincible. Man is always susceptible to defeat.

The people of the world would not submit to a group of 10 men. People would take action; they would destroy the 10 men at the first opportunity.

The example of 10 men aggressing an atomic bomb is pure nonsense, although the same rationale could be reduced to nonsense holding a pistol on 10 men. The man with the gun only has the power to destroy, but not the power to control. The 10 men would overpower the one man with his weapon. Some of the unarmed men might die in the attempt, but death for a few is often the price of liberty for all.

Many but despotic people for power. If people would refuse to accept the money of a country in payment for goods and services, that country would have to depend on the labor of its people as its only source of wealth and power. Such a situation can be compared to traveling abroad without a checkbook but no cash. If no one accepts your check, all of the money that you might have in your bank account would be useless.

The people are the ultimate source of power. Let's unite and give more power to the Black Panthers, so that the Panthers will liberate all the power for "the people."

NEEDED: BLACK PANTHERS

by FRANK B. JONES

THE DEFENSIVE HOLD

The Black communities have been mistakenly told not to expect full equality overnight since it takes time to change century old customs and ideas. This attitude is totally unacceptable, and we are not forced to live with it. Just since such brainwashing exists, we may as well be realistic about it and more decisively more revolutionary.

We must find countermeasures for all things now undesirable. The Black Panther Party was formed primarily as a political force to counter police brutality. And its efforts are continuing to be successful. Yet the Black Panther Party could be even more successful if the Black community would rally completely behind it.

We know that we cannot expect massive changes overnight. Nor do we expect police brutality to be eliminated overnight. The Black Panther Party, however, is appropriate the most effective countermeasures against the racist pigs, and the Black community should give the Panthers its wholehearted support. Let these brave, revolutionary brothers know that their efforts are not going unnoticed -- that the Black community is there, full for the Panthers to help.

POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people up to date on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that rights are extended equally to all people. Cut this out, brothers and sisters, and carry it with you. Until we arm ourselves toighteously take care of our own, the pocket lawyer is what's happening.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if requested (although it is not absolutely clear that you must do so.) But then do so, and at all time remember the fifth amendment.

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers. Always get his badge number and his name.

3. Police have no right to search your car or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search; therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later.

4. You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

5. If you are stopped and/or arrested, the police may search you by patting you on the outside of your clothing. You can be stripped of your personal possessions. Do not carry anything that includes the name of your employer or friends.

6. Do not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

7. As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 854-2003, and the Party will post bail if possible.

8. You must be allowed to hire and see an attorney immediately.

9. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

10. You must be allowed to post bail in most cases, but you must be able to pay the bail bondman's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

11. The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a week-end or a holiday, and they must bring you before a judge the first day court is in session.)

12. If you do not have the money to hire an attorney, immediately ask the police to get you an attorney without charge.

13. If you have the money to hire a private attorney, but do not know of one, call the National Lawyers' Guild or the Alameda County Bar Association (or the Bar Association of your county) and furnish you with the name of an attorney who practices criminal law.

HUEY POSTERS 23" x 35" - \$1.00 each

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Black Panther Party BOOK LIST

MALCOLM X
FANON, FRANTZ
KURUMAH, KWAME
DAVIDSON, BASIL
APTHEKER, HERBERT

The Autobiography of Malcolm X
Wretched of the Earth
I Speak of Freedom
The Last Village of Africa
The Nii Turner Slave Revolt

Aptheker, Herbert

American Negro Slave Revolt
A Documentary History of the Negro People
in the U.S.

Bennett, Leonard Jr.
Boothridge, Nina W.

Before the Mayflower
American Negro Poetry—Society of the Negro
Black Slaves (The Story of Slavery and the
Link)

Crooks, E.D.

Black Reconstruction in America—Souls
of Black Folk
The World and Africa

Dallaire, William

Black Mother, the Years of the African
Slave Trade
Slavery in—Lying Colonialism

Davidson, Basil

From Slavery to Freedom—Negro in the
United States
Harris' Bourgeoisie

Fanon, Frantz
Friedrich, John Hope

The Inner America
Guyan & Guyan—The Philosophy of
Questions of Guyan

Fearson, C.E.
Harrington, Michael
Garcia, Marcell

The Myth of the Negro Past
A History of Negro Revolt
Muntu: The New African Culture
Negro People

Herskovits, Melville J.

Black Struggle in America
Malcolm X Speaks
The Colonizer and the Colonized
(China)

Jones, C.L.H.

We Charge Genocide

Jabari, John

Africa's Call to America
World's Great Men of Color: 3,000 B.C.
to 1940 A.D.
The Negro in the Americas

Jones, C.L.H.

The Strange Career of Jim Crow
Narrative

Lincoln, C.E.

Malcolm X

Mumford, Albert

Kurumah, Kwame

Patterson, William L.

Rogers, J.A.

Weekley, Charles H. A

Woodson, Carter G.

Woodward, C. Van

Wright, Richard

LETTERS TO THE EDITOR

Andrew AYB, Wash, D.C.
10 Oct 1968

Herbert Raymond Lewis

On receiving your letter from Washington, D.C., I have just finished reading the Sept 1st, 1968 edition of "THE BLACK PANTHER" and I am most definitely highly pleased at the BLACK writings and BLACK views expressed by my BLACK brothers and sisters.

At present I am a captive of the very harsh, imperialist governmental organization that, you (we), the BLACK PANTHER PARTY is struggling to overcome and to free fellow BLACK brothers and sisters as myself.

Before I go any further I want it to be known by all who may read this letter that I am a BLACK MAN FIRST — a warrior-man FIRST. As for a BLACK man . . . I will not fight or kill other people of color in the world who, like BLACK people are being victimized by the white racial governments of America . . . (Black Panther, 9/14/68).

I was born and raised right here in Oakland. I graduated from Tech in '66, a year ahead of my BLACK and beautiful sister Joan Lewis. I know the situation that exists in the world aside from that which takes place there.

I am writing this letter for many varied reasons. Not mainly to ask questions. Pertaining to the article: STATEMENT TO REACTIONARY TOM. My question is, how is the name of the BLACK VANGUARD? Does the Party allow a person such as Albert Einstein to go on living? When his existence is a threat to the very thing that YOU, the Party, stands for. Talk about a TOM, this man is it in its greatest sense.

The role of the whites, the hippies, and others of undesirable character to with a majority to me, I would like to have this letter explained to me. Get me straight on the facts. At the present I am a bit confused. My feelings of hatred, contempt, and distrust, are directed towards the white racist — the capitalist — the imperialist. I feel as though they are the ones responsible for the oppression, to put it mildly, of the BLACK people. Hatred, rebellion, and disgust are not a habitation of nature. They are taught. And this was accomplished by these older white generations. I could go on talking about this fact of life but I am writing for education, not to educate.

My final question is, what must I do to get myself, and a few other BLACKS, set up on a subscription basis for the BLACK PANTHER?

Enclosed you will find a few pieces of BLACK literature. It originated here on the East coast. It comes from the BLACKS on this side. I hope you can use it.

████████████████████

On request to THE VANGUARD, Herbert R. Bradford (Editor's Note). For the reader's information, Albert Einstein is, as Herbert Bradford stated, a "black, looking Negro". The policy of the Black Panther Party, however, is not to eliminate "Toms" per se, but to destroy the roots of "Tomism" within our black community — educating black brothers and sisters to relate to the politics of the party.

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ELDRIDGE CLEAVER



FOR PRESIDENT

**BLACK PANTHER CANDIDATE ON THE
PEACE AND FREEDOM TICKET**

HUEY NEWTON FOR US CONGRESSMAN



**7TH CONGRESSIONAL
DISTRICT
ALAMEDA COUNTY**

**BLACK PANTHER CANDIDATE ON THE
PEACE AND FREEDOM TICKET**

BOBBY SEALE FOR STATE ASSEMBLYMAN



17TH ASSEMBLY DIST ALAMEDA COUNTY

**BLACK PANTHER CANDIDATE ON THE
PEACE AND FREEDOM TICKET**

1968: BALLOT OR THE BULLET



KATHLEEN CLEAVER

COMMUNICATION SECT.,
BLACK PANTHER PARTY

18th ASSEMBLY DISTRICT
S.F. PEACE & FREEDOM PARTY

SHOOT YOUR SHOT



OCTOBER 1966 BLACK PANTHER PARTY PLATFORM AND PROGRAM



WHAT WE WANT

WHAT WE BELIEVE

The program is usually divided into one section of ten points entitled "What We Want" and then ten paragraphs explaining these points in a section entitled "What We Believe." For the sake of clarity, we have put each one of the ten points in "What We Want" immediately above its corresponding paragraph in "What We Believe."

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

FREE HUEY NOW GUNS BABY GUNS



1,000,000 Signatures for Eldridge

DO YOUR THING . . .

HAVE THIS PETITION SIGNED BY 25
PEOPLE AND MAIL IMMEDIATELY TO:

BLACK PANTHER PARTY NATIONAL HEADQUARTERS
P.O. BOX 8641, EMERYVILLE BRANCH
OAKLAND, CALIFORNIA

INTERNATIONAL COMMITTEE TO KEEP
ELDRIDGE CLEAVER OUT OF PRISON

PETITION NO. _____



PETITION: KEEP ELDRIDGE CLEAVER OUT OF PRISON

"EVERYONE IS INNOCENT UNTIL PROVEN GUILTY"

ONLY THE PEOPLE IN MASS CAN DESTROY RACISM IN THE UNITED STATES OF AMERICA. So we the undersigned who are citizens of America and peoples around the world, DEMAND, that ELDRIDGE CLEAVER, Minister of Information of the Black Panther Party; Candidate for President of the United States of America on the Peace and Freedom Party ticket; author of the book, SOUL ON ICE; and managing editor for Ramparts Magazine, we say and demand that he, Eldridge Cleaver, should not be sent back to prison after being released from prison by Judge Shervin of Solano County in California. Released because the Judge stated that Eldridge then was being held as a "political prisoner." ELDRIDGE CLEAVER is now out of prison on legal bail. We the undersigned say that the California Governor with his "Adult Authority," the courts of California and the federal courts of the U.S.A. had better recognize that everyone is innocent until proven guilty with the right to bail before trial, that this is every human beings right by the United States Constitution, including Eldridge Cleaver.

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